



THE INQUISITOR

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"Exploring India's Genetic
Odyssey: A 1900-Year
Inheritance Unveiled, from
Endogamous Practices to
GUARDIAN Initiatives."

Unveiling India's Genetic
Melting Pot

INDIA: INHERITANCE OF FEAR

BY - RAM CHAUDHARI

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THE LOST INDUSTRY

THE MARUT STORY.

- Shrihari Tiwari

Just a few weeks ago, news channels lit upon the news of Tejas Mk. 2, the second iteration of India's 4th gen LCA Tejas, getting a 2025 test flight date, with much pomp and fanfare. Good news as it may be, it is important to know that India had both an earlier and better chance at establishing our own indigenous Military-Industrial Complex with a legendary fighter that was betrayed by its own nation. After the fall of Berlin and with it Nazi Germany in May of 1945, the floodgates blocking its numerous talented technicians who were involved in everything from Quantum Physics to Rocket Science to Wonder Weapons were swung wide open. And as more sinister members in the



Nazi hierarchy either fled or were hired into the fledgling American and Soviet industries, so were scientists and engineers, recognized for their talents. This prompted the creation of escape paths known as "Rat Lines", and these were the people who

that we pride in today including the field of aerospace, jets and fighter aircraft technology, the moon landings, and the entire subject of rocket science.

One such bright mind was a certain Kurt Tank, who moved with his entire team from Argentina after the fall of the Nazi Sympathizer Juan Peron regime from power there. Initially, he worked as the Director of the Madras Institute of Technology, India's very own MIT 😊, where he taught a certain 24-year old APJ Abdul Kalam, who, as you might know later made India's ICBM program and served as the 11th President.

India under Prime Minister Nehru had sought to walk on the path of self-reliance in fighter aircraft technology and thus hired Tank into the Hindustan Aeronautics Limited (HAL), where, beginning in 1956, he took on the mammoth task of meeting the humongous aspirations of the Indian Legislators on a shoestring



budget and while battling the incredibly inefficient bureaucrats. To give an example, the Indian Government basically wanted HAL to build a Mach 2 capable aircraft when the max the world had was Mach 1.4, make it operable in all the extremities of Indian weather and do it all on their first try.

The incredible odds stacked up against them notwithstanding, the team still managed to pull off a miracle, and the HAL HF-24 Marut began to shape up to be a pretty capable and modern aircraft. Now, came the time to install the engines – the very things it was built around. Designed to fitted with a pair of British-made Bristol Siddeley Orpheus-12 Afterburning Engines which was then under development for American and British Fighters. Unfortunately, NATO cancelled plans for the aircraft and pulled the funding for the engine. The manufacturer offered the engines to India in exchange for a funding of 1.5 Million Pounds or 2 Crore Rupees in engine development costs. This, as is the

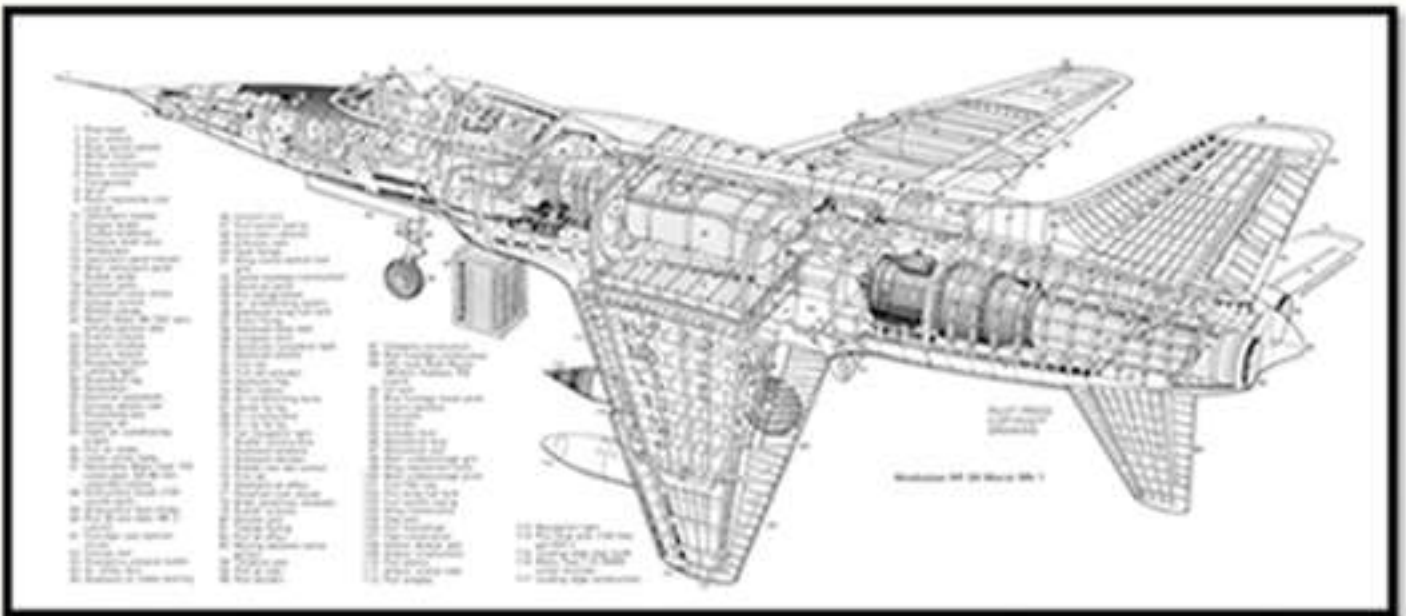


case with many ambitious Indian projects, was in a disastrous and short-sighted decision cancelled and prompted the frustrating search for an alternative.

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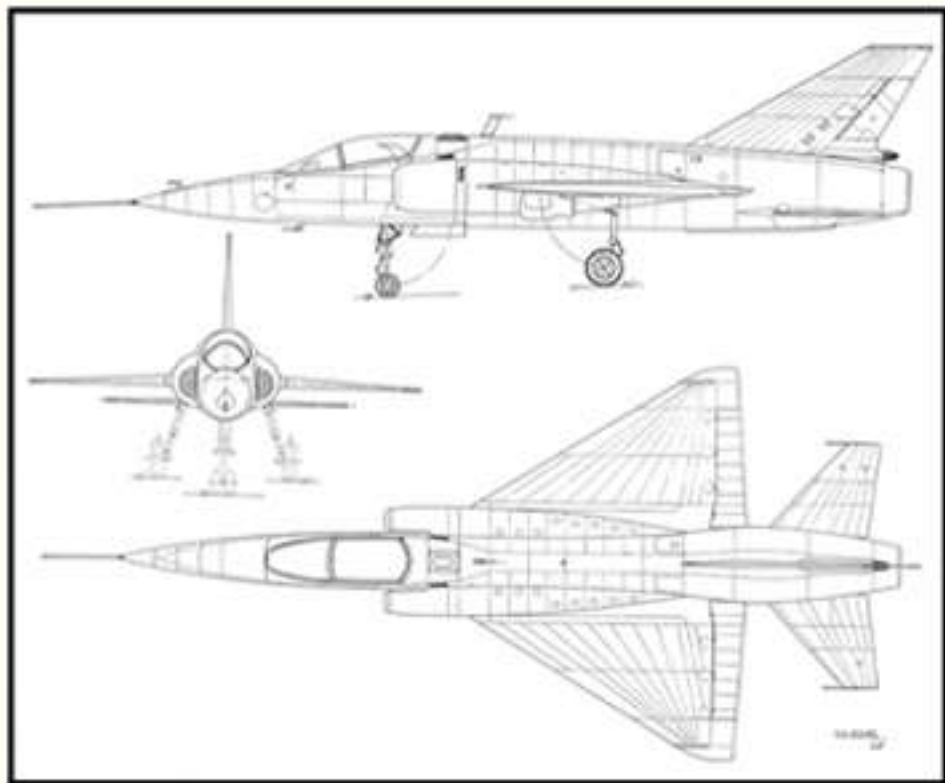
designed the world's first operational jet fighter, and they agreed to provide the engine in exchange for test pilots from India. But, in a twist of fate, the prototypes were bombed by the Israelis during the Six Day War. Egypt then, closed the project and pulled funding, with the Indian Government once again refusing to allocate funds and losing its entire investment.

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Meanwhile, back at home, Mao Zedong started a war with India to distract Chinese Citizens from the million of deaths as a part of the ongoing Great Leap Forward. This, the 1962 Sino-Indian War proved to be the single greatest military humiliation India ever suffered, and prompted the government to hastily place an order for Soviet MiG-21s and Sukhoi Su-7s. The Marut Project was then literally forgotten and the IAF had to reluctantly buy 147 of the jets to save face. The Marut still, however, proved to be a more than capable ground attack jet, as seen in its role during the iconic Battle of Longewala, which you may remember from the film Border where Jackie Shroff's character saves the day by arriving in a squadron of Maruts to drive the enemy off.

Later, Kurt Tank who had moved to Germany never to return, also stated his desire to build a modern variant to the Marut, but, the idea never materialized as Britain blocked the deal to ensure India could not build the World's Best Fighter completely on their own.

HAL was later in the 80s, tasked with the designing of yet another fighter, the LCA Tejas (and the TEDBF), which sadly has been under development for 40 years now, due to the very unfortunate loss of skills learned developing the Marut by the time the project started. It would not be wrong to say that for the want of an engine, an entire industry was lost in time.

India, nevertheless, is still recognized as the first Asian nation to build an indigenous fighter aircraft in 1961, when most of the developing world wasn't even independent yet. It just pains to see, what India could have had, if not for a few short sighted decisions and a few zigs where we should have zagged.



IT'S OFFENSIVE. IT'S OFFENSIVE?

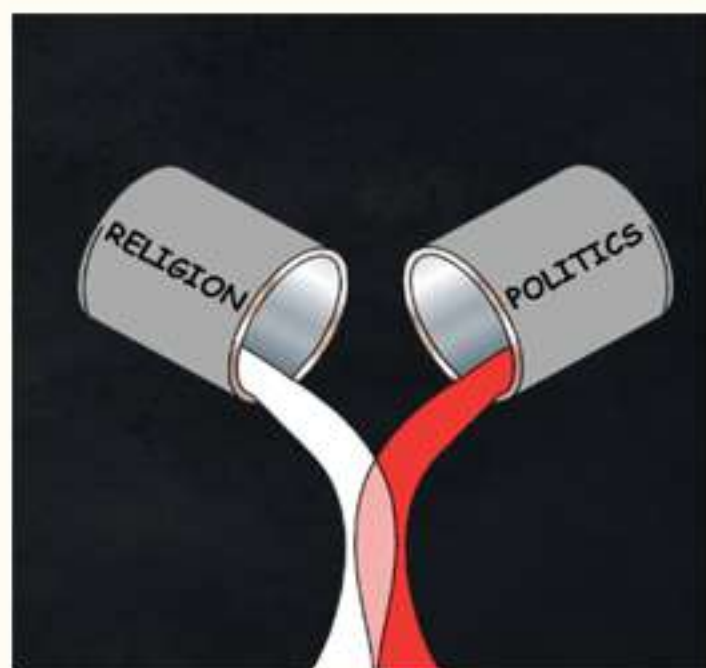
- Ninad Shelke

Being a cinephile, one of the most exciting things to happen this year was the release of Chris Nolan's *Oppenheimer*, and as great as the movie turned out to be, it brought me great disappointment seeing it fall prey to controversies. This, however, was not the first time a movie hitting the theatres this year succumbed to controversies, and that prompted a thought - "Hang on a minute, this didn't use to happen earlier. This wasn't the norm. People weren't this sensitive and intolerant about things before."



To aid the discussed thought, let's take into account a couple of movies, the Akshay Kumar starrer Bhool Bhulaiyaa, which came out in the year 2007, and the Shah Rukh Khan - Deepika Padukone starrer Pathaan, which released recently in 2023. The latter got pulled into a controversy due to the lead actress donning a saffron monokini in one of its music videos, titled 'Besharam Rang'. One of the accusaffons put forth was - "Saffron is a sacred colour in Hinduism and the colour being used in such a context abuses the Hindu religious sentiments." Adding fuel to the fire, the title of the song translates to 'Shameless Colour'. The issue escalated to an extent where a fraction of the accusers, including many religious and political personalities, took it to the streets, internet, and media, demanding boycotting and banning of the movie, even going on to claim that it was a deliberate and targeted attack on their religion.

On the other hand, Bhool Bhulaiyaa, featured a title track drawing similarities to Pathaan's music video, where in this case, the background dancers donned 'Hare Krishna, Hare Ram' - printed saffron t-shirts over saffron bikinis. Now, if looked from the perspective of Pathaan's accusers, this 2007 music video seemed to have committed a far more serious offence, yet, to the best of my knowledge and research, it never, to date, received any backlash for it. Even today, the comment section of the music video stands without any comment pointing out such an offence. Ironically, one would only find comments like "Don't let this masterpiece die." Such contrast drawn between the two movies makes it pretty evident that over these 16 years, the audience dynamics have indeed changed.



Exploring further, I realised that it isn't just about the change in dynamics in India or the Indian masses, it's about the entire world, the difference being, context. The US, for instance, has been at the forefront of the change that has been brought up in the concept of social identities. The introduction of the phrase 'being woke' meaning being aware of societal facts and issues has pivoted the social dynamics of people towards speaking up and owning themselves. While it may sound like a positive change at first, as it should be, it isn't. People have gone from striving for a healthy body to proudly owning their unhealthy physique and growing intolerant of being fatshamed. They have gone from having one of the 3 standard gender identities to crafting one for themselves assisted with a set of unique identifying pronouns, which if not addressed them by, raises a flag of being offensive. These global changes stir a topic of discussion, a series of questions. What has instigated this change in society? When did the threshold of tolerance and sensitivity shift? Or has it even shifted at all? These are all open-ended questions that don't have any objective answers. They can only be answered subjectively. Therefore, as far as my inference of this affair goes, I believe, we as a society have taken it too far, be it in a religious context, a social one or any context as a matter of fact. It's basic human tendency to get offended by someone or something and that's okay, but making a big deal out of trivial matters only affects the community and society negatively, hence a line needs to be drawn.



Throughout, my goal has not been to justify or shun any of the aforementioned statements, accusations, or actions, instead, it has only been to shed light on the drastic contrast that has developed in the mindsets of the people over a couple of decades in terms of their sensitivity and intolerance to societal and communal stimuli. But I do have to ask, are people even genuinely getting offended or is there an underlying agenda?

INDIA : INHERITANCE OF FEAR

-Ram Chaudhari

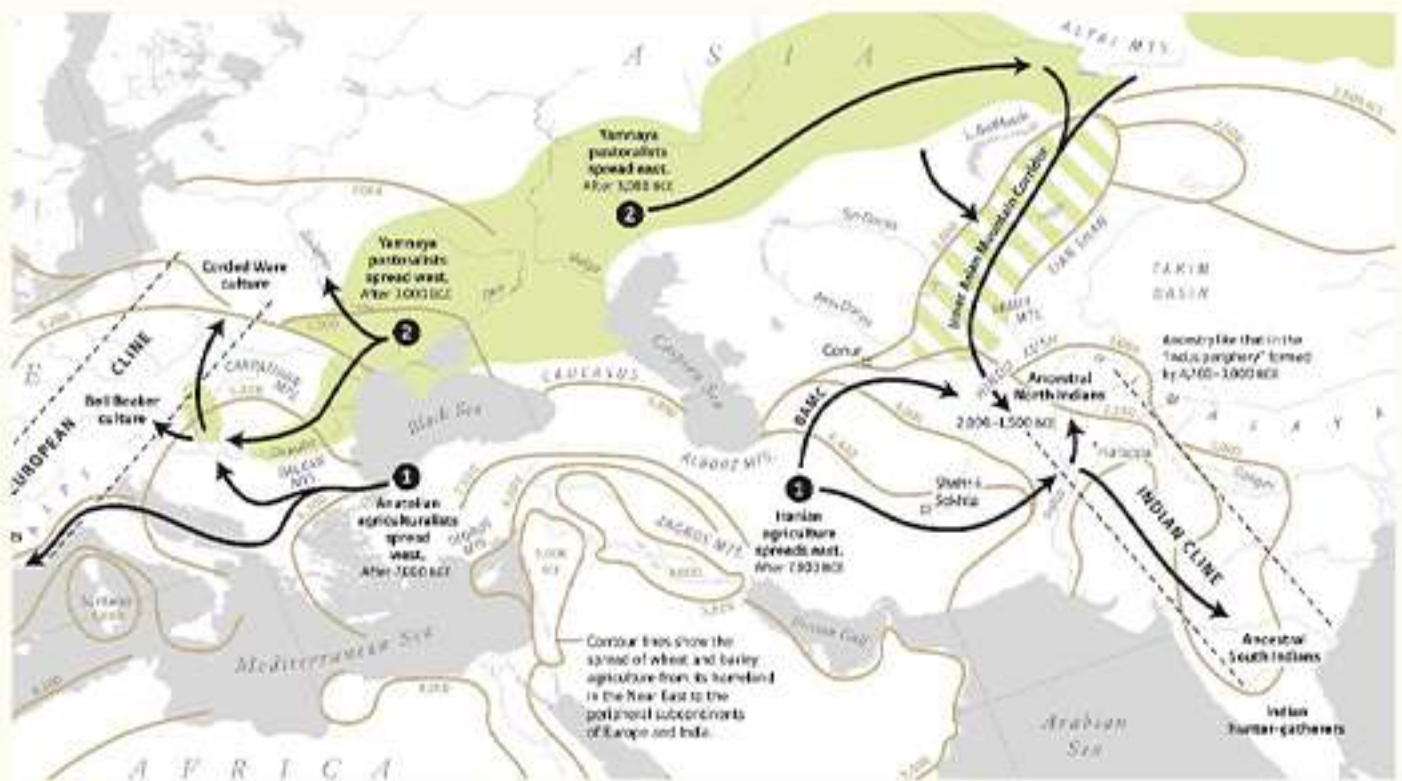
Once upon a time, The cultural richness of India resonates with the world, with smiles on every face. From the young to the elders, they sing a hymn of love, freedom, and hope for a better future. Within this pleasant rhyme, an unnoticed error has nested within us. These errors have been ingrained in us through societal practices over approximately 1900 years. Today, they manifest as genetic diseases – a realm of medicine that necessitates profound research and comprehension, to which we remain naive. This naivety comes at a cost, which is heavy to repent.

Breakdown

Three billion base pairs exist in the DNA, varying among everyone. Replication occurs in the DNA for inheritance. As the DNA replicates, it can succumb to errors, which are referred to as mutations. The human body does an adequate job of identifying and handling these exceptions, but in some cases, these mutations are inherited by successive offspring. With each passing generation, the same human genome undergoes degradation and gathers

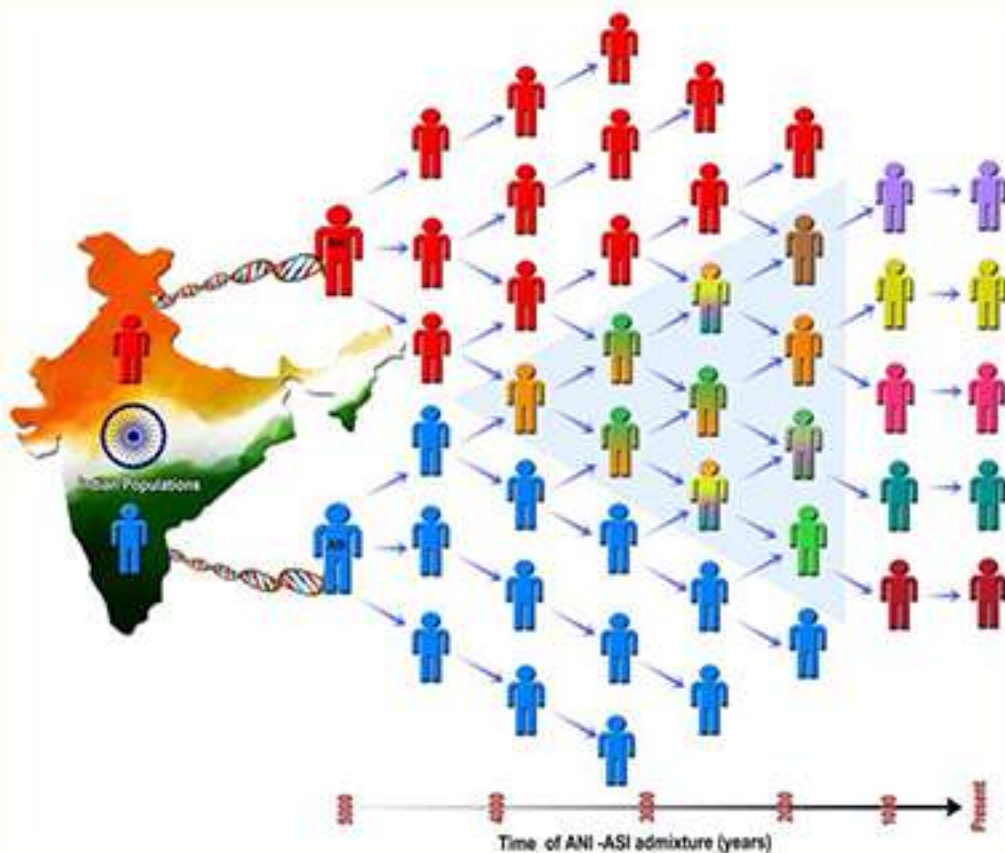


gathers mutations, resulting in genetic disorders. This cycle persists until a new strand of a new genome is introduced in the process of replication for the creation of an offspring. The introduction of a new genome rectifies the mutations that have occurred in the genome by replacing the mutated regions of the genome. In contemporary India, societal evolution has led to a scenario where the genetic makeup is isolated due to the formation of distinct classes, castes, and religions. The Indian subcontinent has been a junction for many migrations for a traceable history of approximately 50,000 years. The four large migrations which trace the genetic identity into present India are the Indo-Aryans, Mongoloids, Austro-Asiatic, and Dravidians. Over 50,000 years,



genetic formations harken back to an intra-marriage population, a contribution that has enriched the diversity of the genome on the subcontinent. The older migrant population didn't have societal practices for intra-group marriages, thus making up a rich genome build that has been safe for years. A shift has occurred in the genome build-up, threatening the future.

A Debacle



Around 1900 years ago, diverse cultures engaged in the practice of consanguinity (the condition of being blood relations). Endogamous marriage (the custom of having marriage only between members of the same group) practices spread amongst various groups in society. The societal expectation to

wed individuals from one's group, caste, and religious background expanded. Marital unions within the community were viewed as sources of honor, while those who opted out were often regarded as vile. However, this pursuit of an empty sense of pride carried the consequences of enduring tragic parenthood. These practices aren't the past but where our current society stands behind closed doors. A progressive mindset yet remarks in fear of exile from society.

Genomes broke down with each passing generation, making India a unique pot to study genetic diseases. In the current age of studying genetics, India is largely referred to as "The Genetic Melting Pot" due to a history of genetic isolation. A primary factor for it has been extensive inter-caste marriage practices that led to genome breakdown over generations. The title reports the prideful diversity of India to be a hollow case with distrust among each other. The pride of diversity in India hinders unspoken communal isolation. Endogamous practices have led to a low vitality in the genome of various Indian populations. In India, the prevalence of rare genetic disorders is documented at a rate of 64.4 per 1000 births, whilst globally, the standard for rare disorders typically falls within the range of 40 to 50 per 1000 births. As children are born with disorders, and society pertains to the inability to help, we as a society are to suffer these tragic losses.

Tearful Eyes

The lives of parents revolve around their children, with delightful dreams for them. Life is entrusted with multiple opportunities and possibilities, but some aren't given the luxury. Many children suffer from genetic diseases, a nightmare for every parent's heart. As dreams shatter and tears stream down the eyes of parents, witnessing their children suffering from incurable genetic diseases. Mutations affecting Blood disorders, Lysosomal storage, Primary immunodeficiency, Mitochondrial, Neurodegenerative, and Musculoskeletal diseases prevail in today's populace.

To understand the severity of the problem, we need to transcend the effects; Alzheimer's disease causes the loss of memory and thinking skills. People succumb to the effects of the disease at the age of 60 and lose the ability to remember their loved ones. A genetic disease affects the people close to the person as well as the one suffering.

Sickle cell anemia alters the shape of red blood cells (RBCs). RBCs carry oxygen, and a change in their shape makes them lose their capacity to carry oxygen. Children suffer from this condition and are brought to a halt to what they can achieve physically.

Another prevalent condition, Huntington's disease, is a condition in which the person gradually loses motor

which the person gradually loses motor control, leading to the inability to perform regular actions such as eating and walking. The inability to live up to daily tasks leads to severe complications such as stroke, breathing issues, and much more. Life gets difficult with a fault note for them to bear.

Currently, there are 70 million Indians who are projected to experience genetic diseases. Many lives are at stake, but the ability to help these individuals or to minimize their suffering lies in uncharted seas. As hope lies dormant, many parents' hearts are shattered looking at the beautiful smiles of their children fade

Grasping Hope

The most important step for change is to accept the need for change. The Indian government recognizes the severity and has taken the initiative. "The Genomics for Understanding Rare Diseases: India Alliance Network (GUARDIAN) stands for providing genomic solutions for rare diseases in India. The consortium aims to establish a unique collaborative framework in healthcare planning, implementation, and delivery in the specific area of rare genetic diseases" (Sivasubu, Scaria; Abstract). As GUARDIAN takes the initiative to relieve the accumulation of genetic disorders, the problem lies at a societal level. Society needs to realize

a societal level. Society needs to realize and embrace a step into the unprecedented. The personal ideal of being within my group might be a reason the group might not exist.

Conclusion

A problem is blindsided until it reaches home. So a better understanding today of how genetic disorders affect the lives of many and the suffering they cause. "India: Inheritance of Fear" touches on a delicate topic in our society and the practice of endogamous marriages. As India's genomic buildup struggles with genetic disorders, society needs to look forward to the future generation, rather than the pride of today. A gleam of hope resides in the effort of GUARDIAN to ensure genetic disorders do not harm the lives of current and future generations. With enhanced governmental initiatives and the backing of society, genetic disorders can alleviate the tears on the faces of Indians, restoring their radiant smiles. In an internal squabble between class, caste, religion, and differences, what becomes the reality for your future lies in the pride and understanding of today.

INDIAN SOCIAL CONCEPT



Citation

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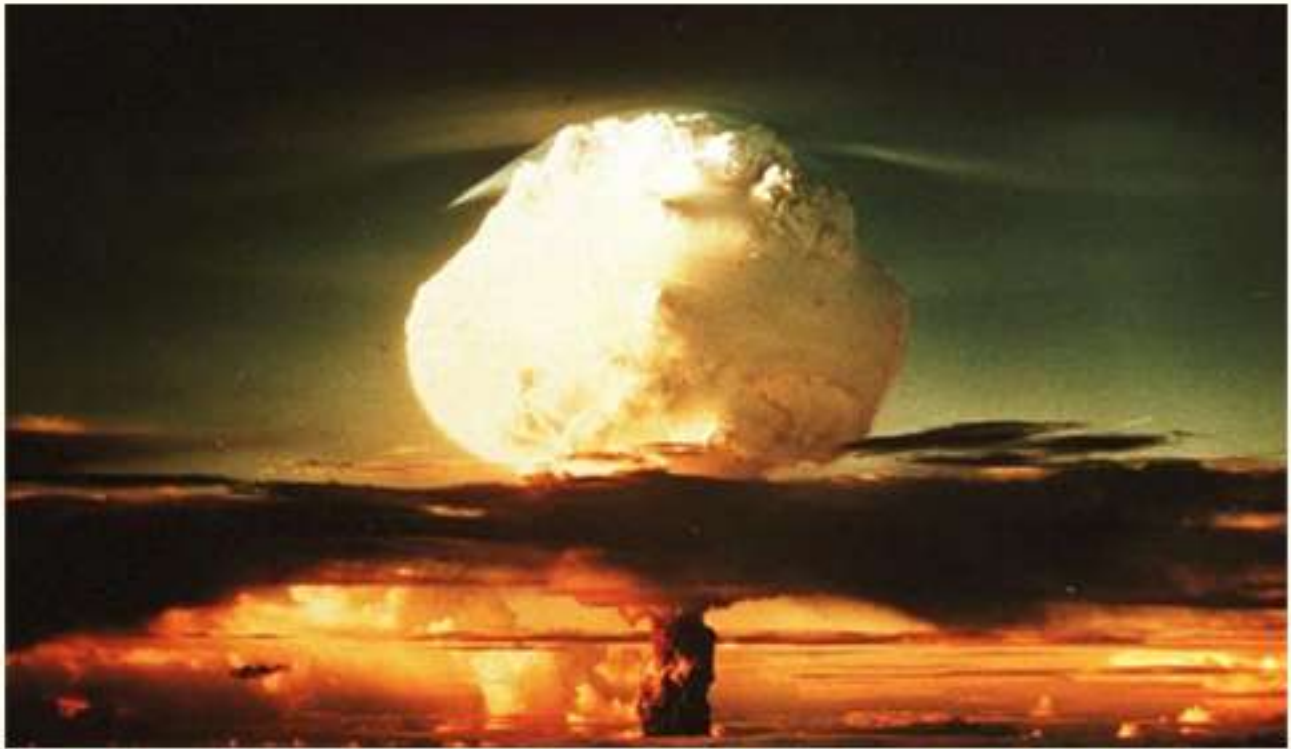
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OPPENHEIMER

-Aryan Gupta

“Now I become death, destroyer of worlds”

As J. Robert Oppenheimer witnessed the first-ever nuclear explosion, words from the Bhagwat Gita ran through his mind emphasizing the profound implications of the atomic bomb and the moral dilemma faced by him and his fellow scientists.



Early Years and Academic Brilliance

Julius Robert Oppenheimer, born on 22 April, 1904 in New York to a German immigrant who earned his fortune importing textiles, his mother was a painter whose family had lived in New York for generations.

In 1921, he graduated from the Ethical Cultural Fieldston School where even as a child, he displayed remarkable intellect and a keen interest in the natural world.

Higher Studies

At the age of 18, Oppenheimer enrolled in Harvard University, where he majored in Chemistry. At Harvard, he excelled in Greek, Latin, Physics, Maths, Chemistry, studied Eastern Philosophy and published poetry. During his first year at Harvard University, Oppenheimer attended a lecture on Thermodynamics which captured his imagination and steered him towards the world of physics.

His fascination towards physics led him to The University of Cambridge in England, where he worked at the Cavendish Laboratory as a research assistant to J.J. Thompson. Where Uninspired and frustrated by routine laboratory work,

he went to the University of Göttingen. Max Born invited Oppenheimer to the University of Göttingen where he met other prominent scientists of his time, such as Neils Bohr, Heisenberg and P.A.M Dirac. In 1927, Oppenheimer received his doctorate and in the same year, he worked with Born on the structure of molecules, producing the Born- Oppenheimer Approximation.

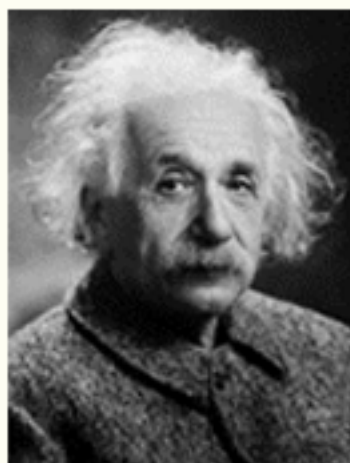
The Oppenheimer approximation is one of the basic concepts underlying the description of the quantum states of molecules. This approximation makes it possible to separate the motion of the nuclei and the motion of the electrons.



World war 2

Amidst the growing geopolitical unrest following Germany's invasion of Poland, the scientific community was abuzz with excitement over the discovery of nuclear fission. German-Jewish physicists Otto Frisch and Rudolf Peierls published a paper explaining how an atom's nucleus could be split into smaller fragments, releasing a significant amount of energy.

Recognizing the dangers of nuclear fission, Hungarian physicist Leo Szilard sought out Albert Einstein to discuss the possibility of a nuclear chain reaction and the development of a nuclear weapon. Convinced of the gravity of the situation, Einstein sent a letter to President Roosevelt on August 2, 1939, warning of the potential for extremely powerful bombs through nuclear fission and recommending that the US government initiate its own research into nuclear



—Dr. Albert Einstein

weapons. In response, the presidential cabinet recognized nuclear weapons as an imminent threat and realized that they were in a race against Nazi Germany for the development of nuclear arms. The US government then initiated a top-secret project to develop nuclear weapons, code-named 'The Manhattan Project'.

Manhattan Project

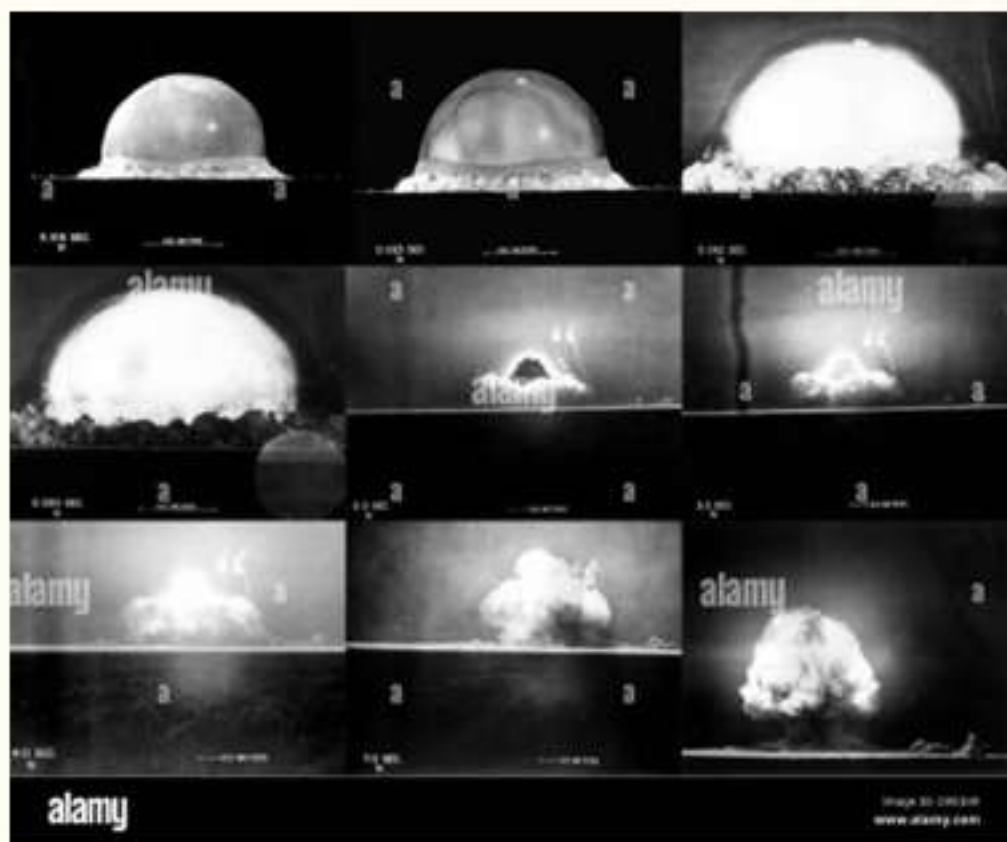
The Manhattan Project began on August 13, 1942, with Major General Leslie R. Groves as the military director and Oppenheimer as director of the Los Alamos laboratory stationed in New Mexico.

The Los Alamos laboratory was the main research and development centre for the designing and assembling of the atomic bomb, a whole town was built in the mountains of New Mexico to house the scientists and their families because Oppenheimer believed that the scientists won't be able to work for a long period without their families. Important scientists from all the allied countries were brought here to work on the project, other than Los Alamos there were 4 other

research facilities which were of utmost importance to the success of the project.

One of the biggest problems was to create an implosion-type device which would start the nuclear fission on impact. The chain reaction from the implosion would create an explosion that could release energy equivalent to 20 Kilotons of TNT. There was also a possibility that the explosion could start a chain reaction which could not be controlled and would possibly destroy the whole world.

After 3 years of hard work a prototype atomic bomb was created which was ready for testing, this bomb was called 'Gadget' and the test was given the name 'Trinity'.



Trinity

On July 16, 1945, at precisely 5:29:45 a.m. local time, the explosives surrounding the plutonium core were detonated. The implosion process created immense pressure and temperature conditions, initiating a

self-sustaining nuclear chain reaction. A blinding flash of light brighter than a thousand suns lit up the desert sky, followed by a shockwave that rippled through the atmosphere.

The explosion created a fireball that reached temperatures hotter than the surface of the sun, vaporizing the surrounding desert sand and soil. The intense heat and pressure generated a shockwave that travelled outward, causing a blast wave and a loud noise heard miles away.

The Trinity test demonstrated that nuclear weapons were a reality and established the basis for the subsequent use of atomic bombs on Hiroshima and Nagasaki, ultimately leading to Japan's surrender and the end of World War II. The test also ushered in the nuclear arms race

and raised profound ethical and geopolitical questions about the use and control of atomic weapons.

The Trinity test remains a pivotal moment in human history, marking the beginning of the atomic age and forever changing the course of warfare and international relations.

Later Life

After the atomic bombings of Hiroshima and Nagasaki, Oppenheimer became a key figure in the Atomic Energy Commission (AEC), overseeing nuclear research and development as well as the civilian control of nuclear technology.

One of the most significant events in Oppenheimer's post-war life was his security clearance hearing in 1954, during which his political views and past associations with left-leaning organizations, along with his opposition to the development of the more powerful hydrogen bomb, led to suspicions among some government officials and a series of hearings to determine whether his security clearance should be maintained.

The hearings were an emotionally distressing period for Oppenheimer, despite his contributions to national security during the war, and the subsequent revocation of his security clearance had a significant impact on his career and personal life.




Later Life

J. Robert Oppenheimer played a significant role in advancing atomic science and technology, but his legacy is also marked by complex ethical issues. His leadership during the Manhattan Project and subsequent advocacy for nuclear control demonstrate his profound impact on global peace and responsible scientific exploration.

Insight

Oppenheimer's life offers profound insights into the complex interplay of science, ethics, and historical context. His pivotal role in the development of atomic weapons forces us to grapple with the ethical dimensions of scientific discovery. The juxtaposition of his scientific curiosity with the devastating potential of his creations raises questions about the responsibility that comes with knowledge. Oppenheimer's journey through the McCarthy era further illuminates the moral dilemmas faced by individuals caught in the crosscurrents of political ideology. His legacy encourages us to critically examine the intersection of scientific advancement, personal values, and the broader impact on humanity.



GUNS, GERMS, AND STEEL: UNRAVELING THE CONQUEST OF WESTERN EUROPE

-Moin

Introduction:

The history of conquest and dominance is a tale that spans centuries and continents. Among the most remarkable instances of conquest is the rise of Western Europe as a dominant force in the world. In his groundbreaking book "Guns, Germs, and Steel," Jared Diamond offers a compelling explanation for how Western Europe managed to conquer other people groups. By examining the complex interplay of geography, technology, and societal development, Diamond sheds light on the factors that propelled Western Europe to its position of power.

Geographical Advantages:

Central to Diamond's argument is the idea that geographical factors played a pivotal role in determining the trajectory of societies. Western Europe's unique geography provided several advantages that enabled it to conquer other people groups. The continent's east-west axis, for instance, facilitated the exchange of crops, animals, and ideas, contributing to the growth of agricultural economies. This allowed Western Europe to harness a diverse range of resources and create powerful civilizations that were better equipped for conquest.





Domestication of Plants and Animals:

The spread of agriculture played a crucial role in Western Europe's conquest. Diamond points out that the availability of suitable plants and animals for domestication greatly influenced a society's capacity for growth and development. Western Europe's favorable climate and ecological conditions allowed for the cultivation of a variety of crops such as wheat, barley, and oats, as well as the domestication of livestock like cattle, horses, and sheep. These resources not only sustained larger populations but also provided a technological advantage that was pivotal in military conquest.

Technological Innovation:

Western Europe's rise to dominance was also shaped by technological innovation. The surplus of food resulting from effective agriculture allowed for specialization, leading to the development of advanced tools, weapons, and technologies. The proliferation of iron, for instance, gave Western European societies a significant military advantage over other groups. This technological prowess, coupled with the ability to build large, organized armies, gave Western Europe the upper hand in conflicts and facilitated its expansion.

Disease and Immunity:

An often overlooked aspect of Western Europe's conquest is the impact of disease. Diamond highlights the devastating effects of diseases like smallpox, measles, and influenza, which were inadvertently introduced by European explorers and settlers to regions lacking immunity. The resulting pandemics decimated native populations, weakening their ability to resist European encroachments. While the Europeans themselves were not immune to these diseases, their long history of agricultural societies had exposed them to a wider range of pathogens, providing a degree of immunity that indigenous populations lacked.

Cultural Diffusion:

Diamond also emphasizes the role of cultural diffusion in Western Europe's conquest. The interconnectedness of societies due to trade, migration, and conquest facilitated the spread of knowledge, ideas, and technologies. European explorers and conquerors encountered and incorporated elements from other cultures, further bolstering their technological and societal advancements.



Conclusion:

Jared Diamond's "Guns, Germs, and Steel" offers a comprehensive and thought-provoking perspective on how Western Europe managed to conquer other people groups.

By examining the intricate interplay of geography, agriculture, technology, and disease, Diamond provides a compelling explanation for the rise of Western European dominance.

It is important to note that Diamond's theory is not without its critics, as some scholars argue that other factors, such as political organization and social structures, also played significant roles in shaping the course of history.



My Take:

Jared Diamond's got us looking at geography like it's the ultimate player in the conquest game. Europe's east-west axis – it's like Mother Nature's gift for exchanging resources, crops, and ideas. This unique geography was like a launchpad for Europe's rise to power.

And the agriculture angle? Europe hit the jackpot with its climate, letting them domesticate a bunch of crops and animals. That kind of advantage is like having a cheat code in the game of history. The surplus food, the tech edge – it's like a recipe for conquest success. Tech innovation? Europe's got the tools (literally) to make a dent in the world. And that dance of cultures? Yeah, it's like a giant potluck where everyone's bringing their best dishes. You can't deny how that mix played a role in shaping the course of history.

But hold up, let's not skate over the darker side. Diamond's right to put the spotlight on diseases. Those pesky microbes wreaked havoc on indigenous populations, and the consequences were heavy. It's like history threw a curveball, and not everyone was equipped to catch it.

The European conquest had its pros and cons. You've got the birth of revolutionary ideas like the Age of Discovery and the Declaration of the Rights of Man – total game-changers that set the stage for our modern world.

But let's not kid ourselves – the price of this conquest was steep. The loss of cultures and lives is a hard pill to swallow. It's a reminder that history isn't just a linear story of progress – it's got its shades of gray.